PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, September 3, 2025, 7:00 PM
1020 E., Pioneer Road
Draper, UT 84020
Administration Conference Room

1. **Welcome**

2. **Approval of previous meeting minutes.**

   2.a Approval of 2-5-2025 Meeting Minutes

3. **Agenda Items**

   3.a E-moto Use - Issues and Potential Options
   Discussion by the Park, Trails, and Recreation Committee

   3.b Maple Hollow Downhill Trail Reconstruction
   Review by Greg Hilbig

   3.c Corner Canyon Half Marathon
   Review by Greg Hilbig

   3.d Review: Utah Trails Conference
   Review items from the Utah Trails Conference. Review by Brad Jensen and Greg Hilbig

4. **Committee/Staff Reports**

5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **September 3, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.